



# National Education Union

## Southern Derbyshire District

### **AGM Agenda 14th March 2019**

1. Present & Apologies.
2. Adoption of District Rules
3. Installation of President
4. Installation of Officers, Committee Posts, filling any vacancies
5. Statement of Account
6. Special Guest Executive Equality Member Colleen Johnson
7. Delegates for Regional Council
8. Arrangements for future meetings
9. Arrangements for Conference
10. A.O.B. (if possible send these in advance or at the start of the meeting)

**Secretary & Treasurer** – Daniel Neale 07792 555 609

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